A Copy of the Paper drop'd in St. JAMES's PARK,

OR,

A Hue and Cry after a COACHMAN.

London, Jan. 5. 1723.

WHereas a Coachman, *who for his unparallel'd and consumate Impudence has, for many Years past, gone by the Name of* Brazen Face; *about fifty Years of Age; full bodied; brown Complexion; five Feet ten Inches high, or thereabout; has lost a Tooth in the Forepart of his upper Jaw; dirty Hands; light finger'd, a heavy, clumsy, slaunching, wadling Gate; an affected Toss with his Head; a supercilious, sneering, grining Look; of a malicious, vindictive, sanguinary Nature, a saucy, insulting, overbearing, imperious Behaviour in Prosperity; a Poor, low, wretched, mean, abject Spirit in Adversity; of a perfidious, impious, atheistical Principle; remarkably addicted to Lying; an ignorant, forward, positive unexperienced, headstrong, blundering Driver; despised, contemned, and hated by all his Master's faithful Servants, generally wears a Livery trim'd with a blue; garters below Knee; formerly serv'd a Widow Lady of the first Rank, till he was dismiss'd her Service for selling her Corn and Hay, for which he was committed, and lay several Months in Prison, and till her Death could not get into Service again, (but wander'd about in the Scorn and Contempt of every one that knew him) but upon her Demise procured himself to be chose Postillion, and afterwards* Coachman, *in the Service of his late Mistress's Successor, who was a perfect Stranger to all his scandalous, base, wicked and corrupt Practices; has plunged, bewilder'd and overset his present Master, imposed upon and deceiv'd his Mistress, and plunder'd, robb'd and stript the whole Family, which is exceeding numerous.*

If any Person or Persons will seize and apprehend the said Coach-man, and bring him to the Axe and Block upon Tower-Hill, or the Gibbet & Halter in Tyburn Road, so that he may be brought to Justice, and dealt with as he deserves, such Person or Persons shall be nobly rewarded, and eminently distinguished by all the Family.

N. B. If the said Coachman is not aprehended by the 13th Instant, he; shall be more particularly described, with his name commonly call'd his Christian Name and his Sir-Name at length.

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